AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEVADA HERETOFO	ORE APPROPRIATED		
Date of filing in State Engineer's Office	MAR 28 2003		
Returned to applicant for correction			
Corrected application filed	JUN 12 2003		
Map filed	OCT 24 1955 under 16770		
******** The applicant James D & Georgia M Childress, hereby make application for permission to change the Point of Diversion of a portion NE½ SE½ SEC 7 T.20S., R.62E of water heretofore appropriated under Permit 11914, Certificate 3491			
****	****		
1. The source of water is Underground			
2. The amount of water to be changed 15.0 acre fe	eet or 0.020719 cubic feet/sec.		
3. The water to be used for QUASI - Municipal			
4. The water heretofore permitted for QUASI - M	unicipal .		
5. The water is to be diverted at the following p. M.D.M. or at a point from which the East ¼ co distance of 1079.3 feet.			
6. The existing permitted point of diversion is le R.62E, M.D.M. or at a point from which the Ea E., a distance of 1090.0 feet.	ocated within in the NE¼ SE¼, SEC 7, T.20S., ast ¼ corner of said SEC. 7, bears N. 53°21'30"		
7. Proposed place of use portion of NE¼ SE¼, Salt Lake Highway.	SEC 7, T.20S., R.62E., M.D.M. lying East of		
8. Existing place of use portion of NE¼ SE¼, SE Lake Highway.	EC 7., T.20S., R.62E., M.D.M. lying East of Salt		
9. Use will be from January 1st to December 31st	st of each year.		
10. Use was permitted from January 1st to Decer	mber 31st of each year.		
11. Description of proposed works These works	are existing.		
12. Estimated cost of works N/A			
13. Estimated time required to construct works W	orks are existing		
14. Estimated time required to complete the application	cation of water to beneficial use one year.		
15. Remarks: PLease use map submitted unde	r Permit No. 11914		
7310 Smok			

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 11914, Certificate 3491 is issued subject to the terms and conditions imposed in said Permit 11914, Certificate 3491 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use

of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permit 11914, Certificate 3491, and Permit 69789 shall not exceed 47.8 acre-feet annually within the described place of use, Clark County Assessor's Parcel Number 140-07-702-007.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.021 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed , on or before:

 $(x_i)_{i=1,\dots,n}, x_{i+1,n}$

May 20. 2005

Proof of completion of work shall be filed on or before: <u>June 20, 2005</u>

Water must be placed to beneficial use on or before: May-20, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2006

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., 1

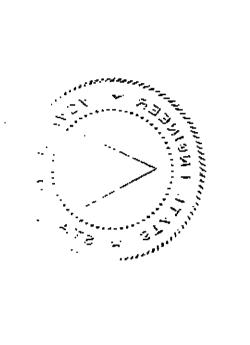
State Engineer of Nevada, have hereunto set

my hand and the seal of my office, this 20th day of May, A 37 2004

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Completion of work filed	· · · · · · · · · · · · · · · · · · ·		_
Proof of beneficial use filed		The state of the s	_
Cultural map filed	N/A	<u> </u>	_
Certificate No		Tasued	



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